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Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Attorney's Docket No.: 523.29

NEW APPLICATION TRANSMITTAL

CERTIFICATION UNDER 37 CFR §1.10

I hereby certify that this new application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date March 29, 2004 to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: Xulflen

Sir:

Transmitted herewith for filing is the patent application of Inventor(s): RICHARD F. CARLSON

Title: REPLACEABLE MIXING ELEMENTS FOR MOTIONLESS MIXER

Non-Publication Request Under 35 U.S.C. 122(b)(2)(B)(i)

Enclosed are:

| 1. | The papers required for filing date under C.F.R. § 1.53(b): 5_ Pages of Specification (including claims); 2 Sheets of Drawings; formal X_ informal. | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2. | X Declaration or Oath (unsigned) | | |
| 3. | X Power of Attorney (unsigned) | | |
| 4. | X_ Assignment & Recordation Form (unsigned) | | |
| 5. | Information Disclosure Statement (with references) | | |

CLAIMS AS FILED

| | Number filed | Number extra* | Rate | Basic Fee \$770.00 |
|-------------------------------------|--------------|---------------|------------|-----------------------|
| Total Claims | 9= | 0 | x \$ 18.00 | \$ |
| Independent Claims | 1= | 0 | x \$ 84.00 | \$ |
| Multiple dependent claim(s), if any | | 0 | + \$280.00 | \$ |
| | | | | |

| | *If less than zero, enter "0." | Filing Fee Calculation | \$770.00 | | | |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|--|--|--|
| 7. | □ Small Entity | 50% Filing Fee Reduction (if applicable) |) | | | |
| 8. | Other Fees X Recording Assignment [\$40.00] Other fees (Specify:) | | \$ \$0.00 | | | |
| | | TOTAL FEES ENCLOSED | \$790.00 | | | |
| 9. | Payment of Fees | · | | | | |
| | \underline{X} Check in the amount of \$770.00 is enclosed. | | | | | |
| 10. | Deposit Account | | | | | |
| | X The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication or credit any overpayment to Deposit Account No. 04-0822. A duplicate copy of this sheet is enclosed. | | | | | |
| Dated: | March 29, 2004 | By: Michael E. Dergosits | | | | |

Reg. No. 31,243

16235 U.S. PTO 10/812822